

**COMMITTEE:** SOUTH WEST AREA REF NO: SWAC/18/17  
**DATE:** 1 NOVEMBER 2018  
**SUBJECT:** CHANTRY LIBRARY YOUTH GRANT VARIATION  
**AUTHOR:** SIMON LANNING

***Short description of report content and the decision requested:***

This report details the programme of activities undertaken through the grant awarded to Chantry Library by the South West Area Committee in November 2016.

Appendix 1 sets out the proposed revised programme of activities and the costs attributed to them.

***List of Appendices included in this report:***

Appendix 1 – Chantry Library Youth Grant Variation

**Recommendations: The Committee is asked to:**

- 1. Consider the proposed programme detailed in Appendix 1 of the Chantry Library Youth Grant Variation report and decide whether to agree this variation on the original award.**