

**COMMITTEE:** SOUTH EAST AREA      **REF NO:** SEAC/18/04

**DATE:** 6 JUNE 2018

**SUBJECT:** SOUTH EAST AREA COMMITTEE –  
AREA ACTION PLAN

**REPORT AUTHOR:** SIMON LANNING

***Short description of report content and the decision requested:***

The priorities of the South East Area Committee Area Action Plan have been reviewed for the South East Ipswich Area. The resulting Area Action Plan is attached at Appendix 1 for adoption.

***List of Appendices included in this report:***

Appendix 1 – South East Area Committee - Area Action Plan

**Recommendations:**

**That the South East Area Committee determines its priorities for the 2018/19 municipal year and adopts them as its Area Action Plan.**

**Reason:**

Priorities provide the basis of an action plan that will enable the Area Committee to clearly communicate its vision and priorities for the area and will help demonstrate how its budget is being allocated to deliver the priorities set for the Area.