

**COMMITTEE:** SOUTH WEST AREA    **REF NO:** SWAC/17/15  
**DATE:** 16 NOVEMBER 2017  
**SUBJECT:** AREA ACTION PLAN UPDATE  
**REPORT AUTHOR:** SIMON LANNING

***Short description of report content and the decision requested:***

This report presents the South West Area Committee Area Action Plan, in particular, the priorities for the South West Ipswich Area. The resulting Area Action Plan is attached at Appendix 1 for adoption.

***List of Appendices included in this report:***

Appendix 1 – South West Area Committee - Area Action Plan

**Recommendations:**

**That the revised South West Area Action Plan attached at Appendix 1 be noted.**

**Reason:**

Priorities provide the basis of an action plan that will enable the Area Committee to clearly communicate its vision and priorities for the area and will help demonstrate how its budget is being allocated to deliver the priorities set for the Area.