



# SOUTH WEST area committee

**THURSDAY 6 SEPTEMBER 2018  
ST PETER'S CHURCH HALL,  
STOKE PARK DRIVE IP2 9TH  
6.30 PM**

## **WARD COUNCILLORS**

### **BRIDGE:**

**C Allen, Labour  
B Rudkin, Labour  
P Smart, Labour**

### **GIPPING:**

**D Ellesmere, Labour  
P Gardiner, Labour  
E Hughes, Labour**

### **SPRITES:**

**H Armitage, Labour  
R Fern, Labour  
C Smart, Labour**

### **STOKE PARK:**

**N Cenci, Conservative  
T Grant, Labour  
B Hall, Conservative**

### **CO-OPTEEES:**

**J Abbott, Suffolk County Council**



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# A G E N D A

1.	<b>Apologies for absence</b>
2.	<b>Minutes of Previous Meeting held on 12 July 2018</b> (Pages 1 - 10)
3.	<b>To Confirm or Vary the Order of Business</b>
4.	<b>Declarations of Interest</b>
5.	<b>Chair's Update and Actions from the Previous Meeting</b>
6.	<b>Police Priorities - South West Ipswich</b>
7.	<b>Ward Councillor's Feedback from their Communities</b>
8.	<b>Suffolk County Councillors Update</b>
9.	<b>Response to Public Questions Received and Open Discussion on Local Issues</b>
10.	<b>St Peters Church Hall Update on Kitchen Refurbishment</b>
11.	<b>SWAC/18/14 Funding Request: Suffolk Housing Handford Cut Parking Area Barrier Gates</b> (Pages 11 - 18)
12.	<b>SWAC/18/15 Area Action Plan Priorities</b> (Pages 19 - 22)
13.	<b>SWAC/18/16 Area Committee Budget Update</b> (Pages 23 - 28)
14.	<b>Dates of Future Meetings</b>  <b>Thursday 1 November 2018 at 6.30pm – Chantry Methodist Church, Kingfisher Avenue, IP2 0SQ</b> <b>Thursday 10 January 2019 at 6.30pm – Gipping Room, Grafton House, Russell Road IP1 2DE</b> <b>Thursday 7 March 2019 – Venue to be Arranged</b>

*Shirley Jarlett*

**SHIRLEY JARLETT  
MONITORING OFFICER**

29 August 2018

Any enquiries about this meeting should be addressed to  
 Jess Dool - 01473 432513  
 Grafton House, 15 - 17 Russell Road, Ipswich IP1 2DE.  
 Website: [www.ipswich.gov.uk](http://www.ipswich.gov.uk)



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