



**IPSWICH**  
BOROUGH COUNCIL

# **LICENSING & REGULATORY COMMITTEE**

**WEDNESDAY  
13 JUNE 2018  
GIPPING ROOM, GRAFTON HOUSE  
6.00 PM**

## **COUNCILLORS**

### **LABOUR**

**C Allen  
H Armitage  
S Barber  
G Chisholm  
S Connelly  
S Darwin  
K E Elavalakan  
E Hughes  
A Ross  
B Studd  
C Wright**

### **CONSERVATIVE**

**N Cenci  
D Goldsmith  
E Xhaferaj**

### **LIBERAL DEMOCRAT**

**I Lockington**

# A G E N D A

	<b>PART 1</b>
<b>1.</b>	<b>Election of Chair</b>
<b>2.</b>	<b>Appointment of Vice Chair</b>
<b>3.</b>	<b>Apologies for Absence</b>
<b>4.</b>	<b>To consider the minutes of the meeting held on 19 April 2018</b> (Pages 1 - 6)
<b>5.</b>	<b>To Confirm or Vary the Order of Business</b>
<b>6.</b>	<b>Declarations of Interest</b>
<b>7.</b>	<p><b>To Confirm the Dates and Times of Meetings of the Committee</b> To confirm the start time of Meetings as 6.00pm on the following dates for 2018/19:</p> <p>Tuesday 24 July 2018          Wednesday 29 August 2018          Tuesday 16 October 2018          Thursday 29 November 2018          Tuesday 22 January 2019          Tuesday 19 March 2019          Wednesday 17 April 2019</p>
<b>8.</b>	<p><b>Establishment of Sub-Committees</b></p> <p>(a) To establish Sub-Committees of 3 Councillors in the terms established by Committee on 27 January 2005, to deal with hearings under the Licensing Act 2003;</p> <p>(b) To establish Sub-Committees of 3 Councillors in the terms established by Committee on 21 June 2007 to deal with hearings under the Gambling Act 2005;</p> <p>(c) To establish Sub-Committees of 3 Councillors in the terms established by Committee on 20 December 2007, to deal with hackney carriage and private hire enforcement matters;</p> <p>(d) To establish a Sub-Committee of 3 Councillors in the terms established by Committee on 26 March 2009, to deal with applications for sitting out areas.</p>
<b>9.</b>	<b>LR/18/01 Review of the Application Criteria for Hackney Carriage &amp; Private Hire Driver's Licence</b> (Pages 7 - 16)

<b>10.</b>	<b>LR/18/02 Licensing Act 2003 Applications Update Report</b> (Pages 17 - 28)
<b>11.</b>	<b>Exclusion of Public</b>  To consider that the public (including the press) be excluded from the meeting during consideration of the following agenda items under Section 100(A) of the Local Government Act 1972 as it is likely that if members of the public were present during this item there would be disclosure of them of exempt information falling within paragraphs 1 of Schedule 12A of the Local Government Act 1972.

	<b>PART 2 - NOT FOR PUBLICATION</b>
<b>12.</b>	<b>LR/18/03 Enforcement Report</b> (Pages 29 - 34)

*Helen Pluck*

**HELEN PLUCK**  
**MONITORING OFFICER**

5 June 2018

Any enquiries about this meeting should be addressed to  
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Website: [www.ipswich.gov.uk](http://www.ipswich.gov.uk)



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